

Communion Hymns

529 In Christ there is no East or West McKee
333 Now the silence Now the peace Now

The Prayer after Communion BCP, p. 365

The Blessing

Hymn 423 Immortal, invisible St. Denio

The Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude Sonata No. 2 – Felix Mendelssohn Allegro Maestoso

CHANCEL FLOWERS ARE GIVEN TO HONOR

Beatrice Cherryman
Eleanor & Milton Briggs

WE PRAY FOR THE DEPARTED

Shirley Eaton, Patricia Amundson, Kirby Capen

WE PRAY FOR PARISHIONERS WHO ARE PREGNANT

Erika Lietzan, Sarah Hansen

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Brennan Kopp, Matt Kopp, Eddie Cook, Joseph Bozell, Andrea Rudolph, Peter Morris, Brendan Wescott, Conrad Bovell, David Hart, Kevin McGill, Chris Moody, Zachery Haxton, Daniel Gonzales, Jeff Odom, Jennifer Fulco, Teri Duquette-Frame, Trevor Thompson, Megan Doherty, Chris Keenan, Robert L. Wood

PRAYERS FOR THE PARISH

Ginny Renshaw, Charlotte Shelton, Wendy McMillan, Gerry Fico, John Jenkins, Billy, Ellen Icochea, Vivienne Mitchell, Martha Tracy, Amber Kelly, Nancy Jo Kemp, John Helm, Joseph Dickman, Julia Scabo, Eric Kemp, Mary Cray, Bill L’Hommedieu, Travis Thomas, Iris & Bill Arnold, Julie, Lily Storer, Evelyn Washington, Anne, Larry Stoffel, Susan Blair, Don Ervine, Margaret Fitch, Joyce Berry, Caroline Meirs, Mary & Bob Lynch, Nancy Henry, Richard Hunt, Kenneth Cole, Agnes Dubberly, Barney Curren, Peg McIntyre, Teri Cramer, Ginny Egan, Lonnie G. Belk, Sr., Peter Naleid, Susan Cobb, June Marquis, Fr. Ian Corbett, Bev Conlon, Mary, the Nelson family, Anne Partlett, Joan Teumer, Diana Lucio, Mary Anne Beauchamp, Patricia, Elizabeth Vaeth, Jim Myhre, Joyce Knapp, Audrey Grissom, John and Brooke Dillon, Andy Ferenzo, Janice Beck, Jessica and Matthew, Patrick Lott, Carroll Dority, Annabelle Bozarth, Robin Campbell, Eve, Savannah, Henry, Jerry Thompson, Domingo Jasso, John, Amelie Cagle, Pam, Terri Viau, Karen Beattie, Joan Stedje, Channing Muller, Anna Dollins, Heidi Schmitten Barnes, Daniel Johnson, Abraham, Diana McNeil, Daniel Johnson, Joanne Metcalf, Daniel Ashton, Tyra Jennings, Dennis Plugge, Paul

SERVICE PARTICIPANTS

VERGER Melinda B. Hudson	9:00 AM GREETERS Sharon Van Meter Renee Brathwaite	9:00 AM USHERS Ava Hage Jeff Hage Carol Lowe Don Lowe Jennifer Roda Tony Roda
CHANCEL CHAPTER Barbara Cooley Cyndy Laporta Carol Lowe Joanne Newton Angela Welsh	9:00 AM CHALICE BEARERS John Ausink Melissa Capers	11:15 AM CHALICE BEARERS Nancy Runton Jay St. John Stephanie St. John
9:00 AM ACOLYTES Foster Belevetz Cassie Gortner Stephen Randall	9:00 AM LAY READER Maggie Edmunds	11:15 AM USHERS E. R. Anderson Abbie Arms Caroline Carbaugh Larry Carbaugh Dorothy Friedlander Paula Dubberly Brian Shannon Rebecca Shannon Amy Wren Chris Wren
11:15 AM ACOLYTES Stephen Randall Ellie Walsh Gillian Walsh	11:15 AM LAY READER Kitty Dillon Dave Buffalo	
	9:00 AM INTERCESSOR Vince LaPointe	
	11:15 AM INTERCESSOR Anissa Parekh	

For inclusion in the Sunday bulletin, please submit names by Monday noon. Contact Mary Dixon Hutcheson at mdhutcheson@ccalex.org or 703-778-4939. Prayer requests are encouraged, honored, and run for three consecutive weeks. Please call or email again to request an additional three weeks.

Holy Eucharist



9:00 & 11:15 AM

SUNDAY, FEBRUARY 5, 2012

THE FIFTH SUNDAY AFTER THE EPIPHANY

WORSHIP AT CHRIST CHURCH

We use two books in our worship services: The Book of Common Prayer (or BCP, the smaller of the two books in the pew rack) and the Hymnal 1982 (the larger one). The Hymnal 1982 contains both the service music (in the front section, marked with an S before the number) and the hymns (the remainder of the book). If you would like to use a hearing device or if you need assistance in preparation for the worship service, please ask an usher or your neighbor for help. We recognize that the mechanics of our worship may seem complex. Hang in there. Gradually the liturgy will take hold of you and become your own prayer.

For information on worship and learning opportunities today and this week, please refer to *Parish Life* or visit us online at www.HistoricChristChurch.org.

CHILDCARE

Children are welcome at all services. Childcare is available in our Parish House Nursery Rooms for infants through four-year olds on Sundays from 7:30 AM - 1:00 PM. We also have an Infant Caring Room with a closed-circuit television where you can attend to your child’s needs while watching the service. The two Nursery Rooms, Infant Caring Room, and restrooms are located across the courtyard in the Parish House. Enter the Parish House through the double doors, turn right, go up the stairs, through one door, and straight through a second door.

WORSHIP NOTES:

The majority of the hymns being sung this morning were chosen due to their connection with the Old Testament reading for today (Isaiah 40:21-31). In the reading, the prophet is extolling the greatness of God, and similarly, how small we are in comparison to this Holy One. The hymn sung before the Gospel, however, is a direct reflection on the Gospel text from Mark’s account of Jesus healing Simon’s mother-in-law (perhaps the first recorded history of a son having a good relationship with his mother-in-law?), casting out demons, and preaching. As we sing the hymns this morning, try focusing on the words in addition to the notes, so that the hymn texts might help to illuminate the messages running through the readings for today. – Jason Abel



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Prelude Song without Words, Op. 30, No. 6
Felix Mendelssohn (1809-1847)

THE LITURGY OF THE WORD

Hymn 381 Thy strong word did cleave the darkness *Tony-Botel*

The Acclamation BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP, p. 355

Gloria S280 Powell

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

THE FIRST LESSON Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.
People **Thanks be to God.**

9:00 AM:

All children through 3rd grade are invited to follow the crucifer to Fowler House for Children's Chapel. Parents are welcome to join them. We will sing Hymn 567. The children will return just before the Peace.

11:15 AM:

Psalm 147:1-12 Anglican Chant taken from Felix Mendelssohn BCP, p 804

The Second Lesson 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand.

Hymn 567 Thine arm, O Lord, in days of old *St. Matthew*

The Gospel Mark 1:29-39

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Dr. David Gortner

The People stand.

The Nicene Creed BCP, p. 358

The People stand or kneel.

The Prayers of the People

*When the Intercessor says, "As we follow your light,"
the People respond, "Lord, hear our prayer."*

The Confession BCP, p. 360

The Peace

Welcome and Announcements

9:00 AM:

Offertory I'm so glad Jesus lifted me The Cherub Choir

11:15 AM:

Offertory

How lovely are the messengers that preach us the gospel of peace,
To all the nations is gone forth the sound of their words.

Text: Romans 5:15, 16
Music: Felix Mendelssohn

THE HOLY COMMUNION

The People stand.

Hymn 411 O bless the Lord, my soul! *St. Thomas (Williams)*

The Great Thanksgiving BCP, p. 367

Eucharistic Prayer B BCP, p. 367

Sanctus S127 Hampton

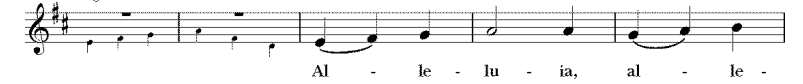
The People stand or kneel.

The Lord's Prayer BCP, p. 364

The Breaking of the Bread

Fraction Anthem S155 Near

This setting is not used in Lent.




Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



sac - ri - ficed for us; There-fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Celebrant The Gifts of God for the People of God.

Whoever you are and wherever you are in your spiritual journey, all are welcome to the table, either to receive a blessing, or, if you are baptized, communion. Cross your arms over your chest for a blessing; extend your hands for the bread. If you require a gluten-free wafer, please ask the clergy administering the bread.

9:00 AM:

Communion Anthem

Come unto Christ, ye penitent and meek,
Seek this Jesus of whom the prophets speak,
Seek this Jesus whose mercies never cease,
Come unto Christ and find in Him eternal peace.

Come unto Christ who bore our griefs alone,
Who will carry our burdens as His own,
Seek this Jesus, and by His love be blessed,
Come unto Christ and find in Him eternal rest.

Come unto Christ ye sorrowful and frail,
Seek this Jesus whose comfort cannot fail,
Seek this Jesus and triumph in His might,
Come unto Christ, come unto Christ.

Come unto Christ, abide in Him and live,
He will bless you with every perfect gift,
Seek this Jesus amid a world of strife,
Come unto Christ and find in Him eternal life.

Text and Music: Sally DeFord