

Fraction Anthem S155

Near

This setting is not used in Lent.

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Celebrant The Gifts of God for the People of God.

Whoever you are and wherever you are in your spiritual journey, all are welcome to the table, either to receive a blessing, or, if you are baptized, communion. Cross your arms over your chest for a blessing; extend your hands for the bread. If you require a gluten-free wafer, please ask the clergy administering the bread.

Communion Anthem Jesus Christ the Apple Tree Daniel Pinkham

Communion Hymns

- 339 Deck thyself, my soul, with gladness *Schmucke dich*
- 580 God, who stretched the spangled heavens *Holy Manna*

The Prayer after Communion BCP, p. 365

The Blessing

Hymn 535 Ye servants of God *Paderborn*

The Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude Fanfare Jacques Lemmens

WORSHIP NOTES

Mark seems to be intrigued by the notion of a person holding authority since he mentions it twice in this lesson. Twice, the listening crowd notes that Jesus speaks with authority. What do you think they mean? Authority is a very subtle thing, with a variety of methods of expression. For example, some have authority simply because they have been vested in their office or based on how they function within an organization. Expertise can also confer authority. Finally, some have an inner kind of authority which seems to just radiate. I suspect the authority of Jesus was of this nature. He embodied what he preached and taught. He didn't simply talk about the Kingdom of God; he seemed as if he were already walking in it. We like to use the word authentic when we talk about such people. Ghandi used the word when he talked about thought and action being combined. How is it that you end up living the words you speak, especially the passionate ones? – *The Rev. Pierce W. Klemmt*

CHANCEL FLOWERS ARE GIVEN TO HONOR
 Shelley LeMessurier and Ralph Leslie Stanley

WE GIVE THANKS FOR THE BIRTH OF
 Grayson Reid Ilich, son of Emily and Mark Ilich

WE PRAY FOR THE DEPARTED
 Everett Lang and David Lavoie

WE PRAY FOR PARISHIONERS WHO ARE PREGNANT
 Erika Lietzan and Sarah Hansen

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY
 Brennan Kopp, Matt Kopp, Eddie Cook, Joseph Bozell, Andrea Rudolph, Peter Morris, Brendan Wescott, Conrad Bovell, David Hart, Kevin McGill, Chris Moody, Zachery Haxton, Daniel Gonzales, Jeff Odom, Jennifer Fulco, Teri Duquette-Frame, Trevor Thompson, Megan Doherty, Chris Keenan, and Robert L. Wood

PRAYERS FOR THE PARISH

Ginny Renshaw, Charlotte Shelton, Wendy McMillan, Gerry Fico, John Jenkins, Billy, Ellen Icochea, Vivienne Mitchell, Martha Tracy, Amber Kelly, Nancy Jo Kemp, John Helm, Joseph Dickman, Julia Scabo, Eric Kemp, Mary Cray, Bill L'Hommedieu, Travis Thomas, Iris & Bill Arnold, Ruth & Wally, Julie, Lily Storer, Evelyn Washington, Anne, Larry Stoffel, Susan Blair, Don Ervine, Margaret Fitch, Joyce Berry, Caroline Meirs, Mary & Bob Lynch, Nancy Henry, Richard Hunt, Kenneth Cole, Agnes Dubberly, Barney Curren, Peg McIntyre, Teri Cramer, Shirley, Ginny Egan, Lonnie G. Belk, Sr., Peter Naleid, Susan Cobb, June Marquis, Fr. Ian Corbett, Bev Conlon, Mary, the Nelson family, Kirby, Anne Partlett, Joan Teumer, Diana Lucio, Mary Anne Beauchamp, Patricia, Elizabeth Vaeth, Jim Myhre, Joyce Knapp, Audrey Grissom, John and Brooke Dillon, Andy Ferenzo, Janice Beck, Jessica and Matthew, Patrick Lott, Carroll Dority, Annabelle Bozarth, Carol Hunter, Robin Campbell, Maryann Jones, Eve, Savannah, Henry, Jerry Thompson, Domingo Jasso, John, Amelie Cagle, Pam, Terri Viau, Karen Beattie, Paul, Joan Stedje, Channing Muller, Anna Dollins, Heidi Schmitt Barnes, Daniel Johnson, Abraham, Diana McNeil, and Janice Wellington

SERVICE PARTICIPANTS

VERGER Linda Fisher	9:00 AM CHALICE BEARERS Virginia Amos Russell Randle	9:00 AM USHERS Charlie Chadbourn Sally Chadbourn Trish Fineran Tuke Klemmt Witney Schneidman Craig Shapero Kari Shapero Nick Wasilewski Angela Welsh
CHANCEL CHAPTER Debbie Baker Anne Landry Kathleen McCullough Sharon VanMeter	11:15 AM CHALICE BEARERS Melissa Capers Doug Mitchell	11:15 AM USHERS Edwin John Albetski, Jr. Kathy Albetski Jerry Andersen Ronald Cashion June Hajjar Buzz Hawley
9:00 AM GREETERS Jean Barry Ken Barry	9:00 AM LAY READER Maddie Waldhoff	
11:15 AM GREETERS Barbara Muller Dick Muller	11:15 AM LAY READER Kevin Smith Julia Valentine	
	9:00 AM INTERCESSOR Stephanie Waldhoff	
	11:15 AM INTERCESSOR Kitty Dillon	

For inclusion in the Sunday bulletin, please submit names by Monday noon. Contact Mary Dixon Hutcherson at mdhutcherson@ccalex.org or 703-778-4939. Prayer requests are encouraged, honored, and run for three consecutive weeks. Please call or email again to request an additional three weeks.

Holy Eucharist



9:00 & 11:15 AM

SUNDAY, JANUARY 29, 2012

THE FOURTH SUNDAY AFTER THE EPIPHANY

WORSHIP AT CHRIST CHURCH

We use two books in our worship services: The Book of Common Prayer (or BCP, the smaller of the two books in the pew rack) and the Hymnal 1982 (the larger one). The Hymnal 1982 contains both the service music (in the front section, marked with an S before the number) and the hymns (the remainder of the book). If you would like to use a hearing device or if you need assistance in preparation for the worship service, please ask an usher or your neighbor for help. We recognize that the mechanics of our worship may seem complex. Hang in there. Gradually the liturgy will take hold of you and become your own prayer.

For information on worship and learning opportunities today and this week, please refer to *Parish Life* or visit us online at www.HistoricChristChurch.org.

CHILDCARE

Children are welcome at all services. Childcare is available in our Parish House Nursery Rooms for infants through four-year olds on Sundays from 7:30 AM - 1:00 PM. We also have an Infant Caring Room with a closed-circuit television where you can attend to your child's needs while watching the service. The two Nursery Rooms, Infant Caring Room, and restrooms are located across the courtyard in the Parish House. Enter the Parish House through the double doors, turn right, go up the stairs, through one door, and straight through a second door.



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 ALEXANDRIA, VA 22314
 703-549-1450
www.HistoricChristChurch.org

Prelude Air Gerre Hancock

THE LITURGY OF THE WORD

Hymn 493 O for a thousand tongues to sing Azmon

The Acclamation BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP, p. 355

Gloria S280 Powell

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

The First Lesson Deuteronomy 18:15-20

Moses said, The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak~ that prophet shall die."

Reader The Word of the Lord.
People **Thanks be to God.**

9:00 AM ONLY:

All children through 3rd grade are invited to follow the crucifer to Fowler House for **Children's Chapel**. Parents are welcome to join them. We will sing Hymn 536. The children will return just before the Peace.

11:15 AM ONLY:

Psalm 111 Anglican Chant by Richard Massey BCP, p 754

The Second Lesson 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth~ as in fact there are many gods and many lords~ yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to

an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand.

Hymn 536 God has spoken to his people Torah Song

The Gospel Mark 1:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching~ with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Diane G. Murphy

The People stand.

The Nicene Creed BCP, p. 358

The People stand or kneel.

The Prayers of the People

*When the Intercessor says, "As we follow your light,"
the People respond, "Lord, hear our prayer."*

The Confession BCP, p. 360

The Peace

Welcome and Announcements

Offertory Anthem

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

Text: Anonymous, from a collection of Joshua Smith, New Hampshire, 1784
Music: Elizabeth Poston (1905-1987)

THE HOLY COMMUNION

The People stand.

Hymn Thy strong Word did cleave the darkness Evangeline
Ray W. Urwin



1. Thy strong word did cleave the dark-ness; at thy speak-ing it was.
2. Lo, on those who dwelt in dark-ness, dark as night and deep as
3. Thy strong word be-speaks us right-eous; bright with thine own ho-li-
4. God the Fa-ther, Light-Cre-a-tor, to thee laud and hon-or



done; for cre-a-ted light we thank thee, while thine or-dered sea-sons
death, broke the light of thy sal-va-tion, breathed thine own life-giv-ing-
ness, glo-rious now, we press toward glo-ry, and our lives our hopes con-
be; to thee, Light of Light be-got-ten, praise be sung e-ter-nal-



run; Al-le-lu-ia, Al-le-lu-ia! Praise to thee who light dost
breath: Al-le-lu-ia, Al-le-lu-ia! Praise to thee who light dost
fess: Al-le-lu-ia, Al-le-lu-ia! Praise to thee who light dost
-ly; Ho-ly Spi-rit, Light-Re-veal-er, glo-ry, glo-ry be to



send! Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia with-out end!
send! Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia with-out end!
send! Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia with-out end!
thee; mor-tals, an-gels, now and ev-er praise the Ho-ly Tri-ni-ty.

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The Great Thanksgiving BCP, p. 367

Eucharistic Prayer B BCP, p. 367

Sanctus S127 Hampton

The People stand or kneel.

The Lord's Prayer BCP, p. 364

The Breaking of the Bread