

Fraction Anthem S155

Near

This setting is not used in Lent.



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Celebrant The Gifts of God for the People of God.

Whoever you are and wherever you are in your spiritual journey, all are welcome to the table, either to receive a blessing, or, if you are baptized, communion. Cross your arms over your chest for a blessing; extend your hands for the bread. If you require a gluten-free wafer, please ask the clergy administering the bread.

Communion Hymns

439	What wondrous love is this	<i>Wondrous Love</i>
7	Christ whose glory fills the skies	<i>Ratisbon</i>
655	O Jesus, I have promised	<i>Nyland</i>

The Prayer after Communion BCP, p. 365

The Blessing

Hymn 599 Lift every voice and sing *Lift Every Voice*

The Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

WORSHIP NOTES

Jesus begins to collect his disciples for the journey by saying to them, *Come and see. Follow me.* And they did. I wonder how easy it was for them to leave their lives as they had known them and follow Jesus? I wonder how easy it would be for us? I imagine it was also like that when a young pastor from Alabama, first started preaching. The Rev. Martin Luther King, Jr. also invited people to follow him into a dream of equality and justice for all. Maybe all the important journeys ask us to risk something. Maybe the most important teachers scare us as much as they touch something at the center of our being that says, *He's right. She's speaking a truth that no one else is brave enough to speak.* The only choice left is to follow. – *The Rev. Ann Gillespie*

CHANCEL FLOWERS ARE GIVEN TO HONOR

Dr. Martin Luther King, Jr.
 Robert Edward Lee

WE PRAY FOR PARISHIONERS WHO ARE PREGNANT

Holly Ferry, Becca Tomlinson, Emily Ilich,
 Erika Lietzan, Sarah Hansen

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Brennan Kopp, Matt Kopp, Eddie Cook, Joseph Bozell, Andrea Rudolph, Peter Morris, Brendan Wescott, Conrad Bovell, David Hart, Kevin McGill, John Ty Grubbs, Chris Moody, Zachery Haxton, Daniel Gonzales, Jeff Odom, Jennifer Fulco, Teri Duquette-Frame, Trevor Thompson, Megan Doherty, Chris Keenan, Robert L. Wood

PRAYERS FOR THE PARISH

Ginny Renshaw, Charlotte Shelton, Wendy McMillan, Gerry Fico, John Jenkins, Billy, Ellen Icochea, Vivienne Mitchell, Martha Tracy, Amber Kelly, Nancy Jo Kemp, John Helm, Joseph Dickman, Julia Scabo, Eric Kemp, Mary Cray, Bill L'Hommedieu, Travis Thomas, Iris Arnold, Ruth & Wally, Julie, Lily Storer, Evelyn Washington, Anne, Larry Stoffel, Susan Blair, Don Ervine, Margaret Fitch, Joyce Berry, Caroline Meirs, Mary & Bob Lynch, Nancy Henry, Richard Hunt, Margaret Sacks, Kenneth Cole, Agnes Dubberly, Barney Currer, Peg McIntyre, Teri Cramer, Micah Powers, Shirley, Ginny Egan, Lonnie G. Belk, Sr., Peter Naleid, Susan Cobb, June Marquis, Fr. Ian Corbett, Bev Conlon, Mary, the Nelson family, Kirby, Anne Partlett, Joan Teumer, Everett Lang, Diana Lucio, Mary Anne Beauchamp, Patricia, Elizabeth Vaeth, Jim Myhre, Joyce Knapp, Audrey Grissom, John and Brooke Dillon, Andy Ferenzo, Janice Beck, Jessica and Matthew, Patrick Lott, David Lavoie, Carroll Dority, Annabelle Bozarth, Carol Hunter, Robin Campbell, Maryann Jones, Jerry Thompson, Eve, Savannah, Henry, Domingo Jasso, John, Amelie Cagle, Pam, Terri Viau

SERVICE PARTICIPANTS

9:00 AM GREETERS Barbara Cooley Renee Braithwaite	9:00 AM CHALICE BEARERS Vince LaPointe Carter Rand	11:15 AM INTERCESSOR Julia Valentine
11:15 AM GREETERS Fran Redmon Gant Redmon	11:15 AM CHALICE BEARERS Jack Hutcheson Cecily Craighill	9:00 AM USHERS Craig Shapero Sam Braithwaite
VERGER Michael Bergin	9:00 AM LAY READER Steven Ditmeyer	11:15 AM USHERS Jay Hernly Anne Farlow Rodney Fisher Donald Linville Kevin Smith Jay Woodbury
CHANCEL CHAPTER Cindi Bartol Susan Arrison Karen DeYoung	11:15 AM LAY READER Anissa Parekh Andrea McNicholas	
Carol Lafley Susan Jones	9:00 AM INTERCESSOR Andy Olson	

For inclusion in the Sunday bulletin, please submit names by Monday noon. Contact Mary Dixon Hutcheson at mdhutcheson@ccalex.org or 703-778-4939. Prayer requests are encouraged, honored, and run for three consecutive weeks. Please call or email again to request an additional three weeks.

Holy Eucharist



9:00 & 11:15 AM

SUNDAY, JANUARY 15, 2012

THE SECOND SUNDAY AFTER THE EPIPHANY

WORSHIP AT CHRIST CHURCH

We use two books in our worship services: The Book of Common Prayer (or BCP, the smaller of the two books in the pew rack) and the Hymnal 1982 (the larger one). The Hymnal 1982 contains both the service music (in the front section, marked with an S before the number) and the hymns (the remainder of the book). If you would like to use a hearing device or if you need assistance in preparation for the worship service, please ask an usher or your neighbor for help. We recognize that the mechanics of our worship may seem complex. Hang in there. Gradually the liturgy will take hold of you and become your own prayer.

For information on worship and learning opportunities today and this week, please refer to *Parish Life* or visit us online at www.HistoricChristChurch.org.

CHILDCARE

Children are welcome at all services. Childcare is available in our Parish House Nursery Rooms for infants through four-year olds on Sundays from 7:30 AM - 1:00 PM. We also have an Infant Caring Room with a closed-circuit television where you can attend to your child's needs while watching the service. The two Nursery Rooms, Infant Caring Room, and restrooms are located across the courtyard in the Parish House. Enter the Parish House through the double doors, turn right, go up the stairs, through one door, and straight through a second door.



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 ALEXANDRIA, VA 22314
 703-549-1450

www.HistoricChristChurch.org

Prelude

THE LITURGY OF THE WORD

Hymn 489 The great Creator of the worlds *Tallis' Ordinal*

The Acclamation BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP, p. 355

Gloria S280 Powell

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The People are seated.

The First Lesson 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, `Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People **Thanks be to God.**

(9:00 AM only) All children through 3rd grade are invited to follow the crucifer to Fowler House for **Children's Chapel**. Parents are welcome to join them. We will sing Hymn 126. The children will return just before the Peace.

(11:15 only)
Simplified Anglican Chant (S411)



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Psalm 139:1-5, 16-17

Domine, probasti

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and be-fore *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Lesson

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

Hymn 126 The people who in darkness walked

Dundee

The Gospel

John 1:43-51

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Pierce W. Klemmt

The People stand.

The Nicene Creed

BCP, p. 358

The People stand or kneel.

The Prayers of the People

*When the Intercessor says, "As we follow your light,"
the People respond, "Lord, hear our prayer."*

The Confession

BCP, p. 360

The Peace

Welcome and Announcements

Offertory Anthem I will arise and go to Jesus Spiritual, Arr. Parker/Shaw

THE HOLY COMMUNION

The People stand.

Hymn 707 Take my life, and let it be *Hollingside*

The Great Thanksgiving BCP, p. 367

Eucharistic Prayer BCP, p. 367

Sanctus S127 Hampton

The People stand or kneel.

The Lord's Prayer BCP, p. 364

The Breaking of the Bread